

**LAKE STEWARDSHIP AND ENVIRONMENTAL COMMITTEE OF MCKELLAR TOWNSHIP  
AGENDA AND ZOOM LINK  
THURSDAY, Oct 13 2022  
7:00 PM**

A presentation by Tianna Burke, MSc, Lands and Wildlife Programs Manager, Georgian Bay Biosphere, will be given before the beginning of the committee meeting.

Jennifer Ghent-Fuller is inviting you to a scheduled Zoom meeting.

Topic: Lake Stewardship and Environmental Committee  
Time: Oct 13, 2022 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/89674681490?pwd=MlcvM2J6V2t3NnpsUXpXNlBOcU1Zdz09>

Meeting ID: 896 7468 1490  
Passcode: 857030  
+1 647 374 4685 Canada  
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**Someone will be on hand in the Community Centre for anyone who wants to attend this zoom meeting in person. Host of the zoom meeting is Jennifer Ghent-Fuller.**

Item	Time	
1.	X	<b>Land Acknowledgement: We would like to begin by acknowledging that the land on which we gather is the traditional territory of the Anishnaabe and the Mississauga people.</b>
2.	X	<b>Roll Call:</b> Tony Best (Y/N) ; Jennifer Ghent-Fuller (Y/N) ; Melanie Jeffrey (Y/N) ; Al Last (Y/N) ; Axy Leighl (Y/N) ; Carl Mitchell (Y/N); Suzanne Poff (Y/N); Nick Ryeland (Y/N); Lynda Taylor (Y/N). We need <b>5</b> committee members to have a quorum (Y/N)  Susan Adamson has resigned from the committee after serving four years. Many thanks, Susan for all your valuable contributions.
3.	X	Motion to accept the minutes of August 18, 2022 as amended below. (attached). Moved: _____ Seconded: _____ Approved: (Y / N)  Amendments:

		Moved:	Seconded:	Approved: (Y / N)
4.		<b>General Updates on Current Issues.</b>		
Goals 4.1	X	<p><b>Waterfront –</b></p> <p><b>A.</b>The talk by Carl Mitchell on “Implications of the 2021 Lake Capacity Study in on our YouTube channel <a href="https://youtu.be/dj4bHsS1kuY">https://youtu.be/dj4bHsS1kuY</a></p> <p><b>B.</b> The distribution of 1600 Lake Protection Workbooks, Septic Smart and the cover letter is complete. Extras will be taken to the library for anyone who got missed. Many thanks to all who participated in the distribution: Susan Adamson, Anne Bradley, Tony Best, Lynne Campbell, Peter Haidle, Linda and Jack Sims, Laura Lipscei, Jeremy Sintzel, Axy Leighl, David Fuller, Lynda and Rob Taylor, Dianne Thompson, Carl Mitchell, Melanie Jeffery, Barbara Mallory, Nick Ryeland and Denny Knott. The response was overwhelmingly positive and enthusiastic. We may need to order more for the library as they have requested them. Some places will have been missed, if they are on islands or if there were chains across the driveways. We have only 6 copies remaining of the Lake Protection Workbook and 8 copies of the Septic Smart book. All property owners – lake front and inland – received a copy. There were some additional expenses for ink, paper (to print 1600 cover letters) and bags which will be brought to the committee at a later date.</p> <p><b>C. Update from Axy on bylaw suggestion/guidelines for waterfront preservation.</b></p>		
4.2		<b>Tire Reefs –</b>		
4.3	X	<p><b>Water Sampling –</b> Water sampling was completed for E. coli on Sept 5. One site is being resampled and three that were missed were done Sept 5. Jennifer G-F (and David Fuller) collected 18 phosphorus samples in Lake Manitouwabing at the same 12 sites used by the Lake Capacity Study in 2021. Deep and surface samples were collected at six sites and surface samples only were collected at another six sites. Oxygen content of the water was also tested with equipment loaned by Carl Mitchell.</p>		
4.4	X	<b>Septic Education –</b>		
4.5	X	<b>Shoreline protection bylaw – Axy – updates</b>		
4.6		<p><b>Presentations -</b> YouTube videos from this committee are posted here: _ along with other videos <a href="https://www.mckellar.ca/en/township-services/resources/LSEC-and-McKellar-Video-List-Sept-12-2022.pdf">https://www.mckellar.ca/en/township-services/resources/LSEC-and-McKellar-Video-List-Sept-12-2022.pdf</a> (updated)</p>		
4.7		<b>Microplastics/Microfibres/ Washing Machine Filters –</b>		
4.8		<b>Earth Day / Clean Up Our Lakes –</b>		
4.9		<b>Fish Stocking in Armstrong Lake –</b>		
4.10		<b>Fish Catch reporting signs for Armstrong Lake -</b>		
4.11	X	<b>Catch and Release Signs –</b>		
4.12	X	<p><b>Benthic Study –</b> sampling has taken place. Report will likely be received in October. We will need to decide whether to continue. We can distribute all three reports together and then decide at a subsequent meeting (Nov or Dec)</p>		

